

## 2016-2017 PACKS FOR PROGRESS APPLICATION

**Deadline for applications is August 10<sup>th</sup> pick up will be the week of August 22<sup>nd</sup>!**  
**Come in for an application, print it, or call 778-5048 and have us fill it out for you!**

**Eligibility:**

**1. Income eligibility:**

Federal Poverty Guidelines 2016*							
Household size- Parents and Children	2	3	4	5	6	7	8
Maximum Annual Household Income	\$22,695	\$28,635	\$34,575	\$40,515	\$46,455	\$52,395	\$58,335

**Or family has experienced extenuating circumstances (please explain on back).**

- 2. Attends RSU 9, RSU 73, MSAD 58, Rangeley schools, Stratton School, or is home-schooled.**
- 3. Entering grades pre-k through 12<sup>th</sup>.**

\*2016 Federal Poverty Level Guidelines chart at 150% of poverty level

If call in, name/date of person taking the call: \_\_\_\_\_

**Parent Information:**

Parent Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City & Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Family Meets Eligibility Requirements (Please Check):

***All school supplies and backpacks received from the Packs for Progress event are solely for personal use and are not to be resold. Selling these items will result in disqualification from the event in future years.***

➤ **Sign here to agree to the terms of this donation:**

\_\_\_\_\_

2016-2017 PACKS FOR PROGRESS APPLICATION

**Back Pack Number:** \_\_\_\_\_

Child's Gender: \_\_\_\_\_ Entering Grade: \_\_\_\_\_

School Name: \_\_\_\_\_

**Back Pack Number:** \_\_\_\_\_

Child's Gender: \_\_\_\_\_ Entering Grade: \_\_\_\_\_

School Name: \_\_\_\_\_

**Back Pack Number:** \_\_\_\_\_

Child's Gender: \_\_\_\_\_ Entering Grade: \_\_\_\_\_

School Name: \_\_\_\_\_

**Back Pack Number:** \_\_\_\_\_

Child's Gender: \_\_\_\_\_ Entering Grade: \_\_\_\_\_

School Name: \_\_\_\_\_